

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 27, 2012

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on H.B. 37, CHILD SUPPORT GUIDELINES ADVISORY COMMITTEE AMENDMENTS, by Representative C. Oda.

Respectfully,

Mark B. Madsen Committee Chair

Voting: 5-0-2 1 HB0037.SC1.WPD /NWB ECM/JDH 1/27/12 2:55 pm

Bill Number

Action Class

Action Code